

## SUMMARY OF TOWN BUDGET 2018

| CODE | FUND                      | APPROPRIATIONS<br>AND PROVISIONS<br>FOR OTHER<br>USES | LESS<br>ESTIMATED<br>REVENUES | LESS<br>UNEXPENDED<br>BALANCE | AMOUNT TO<br>BE RAISED<br>BY TAXES |
|------|---------------------------|-------------------------------------------------------|-------------------------------|-------------------------------|------------------------------------|
| A    | General                   | \$ 505,133                                            | \$ 90,974                     | \$ 28,000                     | \$ 386,159                         |
| B    | General Outside Village   |                                                       |                               |                               |                                    |
| DA   | Highway-Townwide          | \$ 645,573                                            | \$ 78,050                     | \$ 24,587                     | \$ 542,936                         |
| DB   | Highway-Outside Village   |                                                       |                               |                               |                                    |
| CD   | Community Development     |                                                       |                               |                               |                                    |
| CF   | Federal Revenue Sharing   |                                                       |                               |                               |                                    |
| L    | Public Library Fund       |                                                       |                               |                               |                                    |
| V    | Debt Service Fund         |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
| S    | Special Districts         |                                                       |                               |                               |                                    |
|      | Jewett Fire District      | \$ 36,000                                             | \$ -                          | \$ -                          | \$ 36,000                          |
|      |                           |                                                       |                               |                               |                                    |
|      | East Jewett Fire District | \$ 54,000                                             | \$ -                          | \$ -                          | \$ 54,000                          |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      |                           |                                                       |                               |                               |                                    |
|      | TOTALS                    | \$ 1,240,706                                          | \$ 169,024                    | \$ 52,587                     | \$ 1,019,095                       |

# GENERAL FUND APPROPRIATIONS

**2018**

| Accounts                                  | Code     | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff       | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|-------------------------------------------|----------|-----------------------------|--------------------------------|---------------------------------------------------|--------------|-------------------------------|-----------------|
| <b>GENERAL GOVERNMENT SUPPORT</b>         |          |                             |                                |                                                   |              |                               |                 |
| <b>TOWN BOARD</b>                         |          |                             |                                |                                                   |              |                               |                 |
| Personal Services                         | A1010.1  | 15,499                      | 15,654                         | 15,928                                            | 1.75%        | 15,928                        | 15,928          |
| Equipment                                 | A1010.2  |                             |                                |                                                   |              |                               |                 |
| Contractual Exp.                          | A1010.4  | 2,000                       | 2,000                          | 2,000                                             | 0.00%        | 2,000                         | 2,000           |
| <b>TOTAL</b>                              |          | <b>17,499</b>               | <b>17,654</b>                  | <b>17,928</b>                                     | <b>1.55%</b> | <b>17,928</b>                 | <b>17,928</b>   |
| <b>JUSTICES</b>                           |          |                             |                                |                                                   |              |                               |                 |
| Personal Services                         | A1110.1  | 9,772                       | 9,928                          | 10,102                                            | 1.75%        | 10,102                        | 10,101          |
| Pers. Svce. (Clerk)                       | A1110.12 | 3,576                       | 3,634                          | 3,698                                             | 1.75%        | 3,698                         | 3,698           |
| Equipment                                 | A1110.2  |                             |                                |                                                   |              |                               |                 |
| Contractual Exp.                          | A1110.4  | 5,400                       | 5,400                          | 5,400                                             | 0.00%        | 5,400                         | 5,400           |
| <b>TOTAL</b>                              |          | <b>18,748</b>               | <b>18,962</b>                  | <b>19,199</b>                                     | <b>1.25%</b> | <b>19,199</b>                 | <b>19,199</b>   |
| <b>SUPERVISOR</b>                         |          |                             |                                |                                                   |              |                               |                 |
| Personal Services                         | A1220.1  | 13,390                      | 13,524                         | 13,761                                            | 1.75%        | 13,761                        | 13,761          |
| Equipment                                 | A1220.2  |                             |                                |                                                   |              |                               |                 |
| Contractual Exp.                          | A1220.4  | 1,200                       | 1,200                          | 1,200                                             | 0.00%        | 1,200                         | 1,200           |
| <b>TOTAL</b>                              |          | <b>14,590</b>               | <b>14,724</b>                  | <b>14,961</b>                                     | <b>1.61%</b> | <b>14,961</b>                 | <b>14,961</b>   |
| <b>IND. AUDITING<br/>&amp; ACCOUNTING</b> |          |                             |                                |                                                   |              |                               |                 |
| Personal Services                         | A1320.1  | 1,200                       | 1,200                          | 1,221                                             | 1.75%        | 1,221                         | 1,221           |
| Equipment                                 | A1320.2  |                             |                                |                                                   |              |                               |                 |
| Contractual Exp.                          | A1320.4  | 4,800                       | 5,000                          | 5,000                                             | 0.00%        | 5,000                         | 5,000           |
| <b>TOTAL</b>                              |          | <b>6,000</b>                | <b>6,200</b>                   | <b>6,221</b>                                      | <b>0.34%</b> | <b>6,221</b>                  | <b>6,221</b>    |
| <b>ASSESSOR</b>                           |          |                             |                                |                                                   |              |                               |                 |
| Personal Services                         | A1355.1  | 39,951                      | 40,590                         | 41,300                                            | 1.75%        | 41,300                        | 41,300          |
| Pers. Svce. (Clerk)                       | A1355.11 | 2,761                       | 2,806                          | 4,200                                             | 49.68%       | 4,200                         | 4,200           |
| Equipment                                 | A1355.2  |                             |                                |                                                   |              |                               |                 |
| Contractual Exp.                          | A1355.4  | 5,500                       | 5,500                          | 4,500                                             | -18.18%      | 4,500                         | 4,500           |
| <b>TOTAL</b>                              |          | <b>48,212</b>               | <b>48,896</b>                  | <b>50,000</b>                                     | <b>2.26%</b> | <b>50,000</b>                 | <b>50,000</b>   |
| <b>TOWN CLERK/<br/>TAX COLLECTOR</b>      |          |                             |                                |                                                   |              |                               |                 |
| Personal Services                         | A1410.1  | 21,715                      | 22,062                         | 22,448                                            | 1.75%        | 22,448                        | 22,448          |
| Pers. Svce. (Deputy)                      | A1410.12 | -                           |                                |                                                   |              |                               |                 |
| Equipment                                 | A1410.2  |                             |                                |                                                   |              |                               |                 |
| Contractual Exp.                          | A1410.4  | 5,200                       | 5,200                          | 5,200                                             | 0.00%        | 5,200                         | 5,200           |
| <b>TOTAL</b>                              |          | <b>26,915</b>               | <b>27,262</b>                  | <b>27,648</b>                                     | <b>1.42%</b> | <b>27,648</b>                 | <b>27,648</b>   |
| <b>ATTORNEY</b>                           |          |                             |                                |                                                   |              |                               |                 |
| Personal Services                         | A1420.1  | 6,500                       | 6,500                          | 6,500                                             | 0.00%        | 6,500                         | 6,500           |
| Equipment                                 | A1420.2  |                             |                                |                                                   |              |                               |                 |

| Accounts                            | Code    | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|-------------------------------------|---------|-----------------------------|--------------------------------|---------------------------------------------------|--------|-------------------------------|-----------------|
| Contractual Exp.                    | A1420.4 | 12,000                      | 12,000                         | 12,000                                            | 0.00%  | 12,000                        | 12,000          |
| <b>TOTAL</b>                        |         | 18,500                      | 18,500                         | 18,500                                            | 0.00%  | 18,500                        | 18,500          |
| <b>PERSONNEL</b>                    |         |                             |                                |                                                   |        | -                             | -               |
| Personal Services                   | A1430.1 | 15,428                      | 16,970                         | 17,267                                            | 1.75%  | 17,267                        | 17,267          |
| Equipment                           | A1430.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                    | A1430.4 | 600                         | 600                            | 600                                               | 0.00%  | 600                           | 600             |
| <b>TOTAL</b>                        |         | 16,028                      | 17,570                         | 17,867                                            | 1.69%  | 17,867                        | 17,867          |
| <b>BUILDINGS</b>                    |         |                             |                                |                                                   |        |                               |                 |
| Personal Services                   | A1620.1 | 3,300                       | 3,353                          | 3,412                                             | 1.75%  | 3,412                         | 3,412           |
| Equipment                           | A1620.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                    | A1620.4 | 18,000                      | 18,500                         | 21,500                                            | 16.22% | 21,500                        | 21,500          |
| <b>TOTAL</b>                        |         | 21,300                      | 21,853                         | 24,912                                            | 14.00% | 24,912                        | 24,912          |
| <b>CENTRAL COMM. SYSTEM</b>         |         |                             |                                |                                                   |        | -                             | -               |
| Personal Services                   | A1650.1 |                             |                                |                                                   |        | -                             | -               |
| Equipment                           | A1650.2 |                             |                                |                                                   |        | -                             | -               |
| Contractual Exp.                    | A1650.4 | 3,000                       | 3,000                          | 5,200                                             | 73.33% | 5,200                         | 5,200           |
| <b>TOTAL</b>                        |         | 3,000                       | 3,000                          | 5,200                                             | 73.33% | 5,200                         | 5,200           |
| <b>CENTRAL PRINTING AND MAILING</b> |         |                             |                                |                                                   |        | -                             | -               |
| Personal Services                   | A1670.1 |                             |                                |                                                   |        | -                             | -               |
| Equipment                           | A1670.2 |                             |                                |                                                   |        | -                             | -               |
| Contractual Exp.                    | A1670.4 | 3,500                       | 3,500                          | 3,500                                             | 0.00%  | 3,500                         | 3,500           |
| <b>TOTAL</b>                        |         | 3,500                       | 3,500                          | 3,500                                             | 0.00%  | 3,500                         | 3,500           |
| <b>SPECIAL ITEMS</b>                |         |                             |                                |                                                   |        | -                             | -               |
| Unallocated Ins.                    | A1910.4 | 23,000                      | 23,920                         | 25,355                                            | 6.00%  | 25,355                        | 25,355          |
| Municipal Assn. Dues                | A1920.4 | 2,000                       | 2,000                          | 2,000                                             | 0.00%  | 2,000                         | 2,000           |
| Judgments & Claims                  | A1930.4 |                             |                                |                                                   |        |                               |                 |
| Contingent Account                  | A1990.4 |                             |                                |                                                   |        |                               |                 |
| <b>TOTAL</b>                        |         | 25,000                      | 25,920                         | 27,355                                            | 5.54%  | 27,355                        | 27,355          |
| <b>TOTAL GENERAL GOVT. SUPPORT</b>  | A1999.0 | 219,293                     | 224,041                        | 233,291                                           | 4.13%  | 233,291                       | 233,290         |
| <b>PUBLIC SAFETY</b>                |         |                             |                                |                                                   |        |                               |                 |
| <b>PUBLIC SAFETY ADM.</b>           |         |                             |                                |                                                   |        | -                             | -               |
| Personal Services                   | A3010.1 |                             |                                |                                                   |        | -                             | -               |
| Equipment                           | A3010.2 |                             |                                |                                                   |        | -                             | -               |
| Contractual Exp.                    | A3010.4 | 200                         | 200                            | 200                                               | 0.00%  | 200                           | 200             |
| <b>TOTAL</b>                        |         | 200                         | 200                            | 200                                               | 0.00%  | 200                           | 200             |
| <b>TRAFFIC CONTROL</b>              |         |                             |                                |                                                   |        |                               |                 |
| Personal Services                   | A3310.1 |                             |                                |                                                   |        |                               |                 |

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|-------------------------------------------|----------|-----------------------------|--------------------------------|---------------------------------------------------|----------|-------------------------------|-----------------|
| Equipment                                 | A3310.2  |                             |                                |                                                   |          | -                             | -               |
| Contractual Exp.                          | A3310.4  | 1,000                       | 1,000                          | 1,000                                             | 0.00%    | 1,000                         | 1,000           |
| <b>TOTAL</b>                              |          | 1,000                       | 1,000                          | 1,000                                             | 0.00%    | 1,000                         | 1,000           |
| <b>CONTROL OF DOGS</b>                    |          |                             |                                |                                                   |          |                               |                 |
| Personal Services                         | A3510.1  | 1,803                       | 1,803                          | 1,803                                             | 0.00%    | 1,803                         | 1,803           |
| Equipment                                 | A3510.2  |                             |                                |                                                   |          |                               |                 |
| Contractual Exp.                          | A3510.4  | 1,000                       | 1,000                          | 1,000                                             | 0.00%    | 1,000                         | 1,000           |
| <b>TOTAL</b>                              |          | 2,803                       | 2,803                          | 2,803                                             | 0.00%    | 2,803                         | 2,803           |
| <b>EXAMINING BOARDS</b>                   |          |                             |                                |                                                   |          |                               |                 |
| Personal Services                         | A3610.1  |                             |                                |                                                   |          |                               |                 |
| Equipment                                 | A3610.2  |                             |                                |                                                   |          |                               |                 |
| Contractual Exp.                          | A3610.4  | 1,035                       | 1,035                          | 1,035                                             | 0.00%    | 1,035                         | 1,035           |
| <b>TOTAL</b>                              |          | 1,035                       | 1,035                          | 1,035                                             | 0.00%    | 1,035                         | 1,035           |
| <b>SAFETY INSPECTION</b>                  |          |                             |                                |                                                   |          |                               |                 |
| Personal Services                         | A3620.1  | 12,450                      | 12,650                         | 15,000                                            | 18.58%   | 14,000                        | 14,000          |
| Overage                                   | A3620.11 | 5,000                       | 5,000                          |                                                   | -100.00% |                               |                 |
| Clerk                                     | A3620.12 | 4,800                       | 5,660                          | 5,759                                             | 1.75%    | 5,759                         | 5,759           |
| Equipment                                 | A3620.2  | 500                         | 500                            | 500                                               | 0.00%    |                               |                 |
| Contractual Exp.                          | A3620.4  | 6,400                       | 6,400                          | 5,400                                             | -15.63%  | 5,400                         | 5,400           |
| <b>TOTAL</b>                              |          | 29,150                      | 30,210                         | 26,659                                            | -11.75%  | 25,159                        | 25,159          |
| <b>DEMOLITION OF<br/>UNSAFE BUILDINGS</b> |          |                             |                                |                                                   |          | -                             | -               |
| Personal Services                         | A3650.1  |                             |                                |                                                   |          | -                             | -               |
| Equipment                                 | A3650.2  |                             |                                |                                                   |          | -                             | -               |
| Contractual Exp.                          | A3650.4  | 4,000                       | 4,000                          | 4,000                                             | 0.00%    | 4,000                         | 4,000           |
| <b>TOTAL</b>                              |          | 4,000                       | 4,000                          | 4,000                                             | 0.00%    | 4,000                         | 4,000           |
| <b>TOTAL PUBLIC<br/>SAFETY</b>            | A3999.0  | 38,188                      | 39,248                         | 35,697                                            | -9.05%   | 34,197                        | 34,197          |
| <b>HEALTH</b>                             |          |                             |                                |                                                   |          |                               |                 |
| <b>BOARD OF HEALTH</b>                    |          |                             |                                |                                                   |          |                               |                 |
| Personal Services                         | A4010.1  |                             |                                |                                                   |          |                               |                 |
| Equipment                                 | A4010.2  |                             |                                |                                                   |          |                               |                 |
| Contractual Exp.                          | A4010.4  | 115                         | 115                            | 115                                               | 0.00%    | 115                           | 115             |
| <b>TOTAL</b>                              |          | 115                         | 115                            | 115                                               | 0.00%    | 115                           | 115             |
| <b>REGISTRAR OF<br/>VITAL STATISTICS</b>  |          |                             |                                |                                                   |          |                               |                 |
| Personal Services                         | A4020.1  |                             |                                |                                                   |          |                               |                 |
| Equipment                                 | A4020.2  |                             |                                |                                                   |          |                               |                 |
| Contractual Exp.                          | A4020.4  | 500                         | 500                            | 500                                               | 0.00%    | 500                           | 500             |
| <b>TOTAL</b>                              |          | 500                         | 500                            | 500                                               | 0.00%    | 500                           | 500             |
| <b>AMBULANCE</b>                          |          |                             |                                |                                                   |          |                               |                 |

| Accounts                                    | Code    | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff        | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|---------------------------------------------|---------|-----------------------------|--------------------------------|---------------------------------------------------|---------------|-------------------------------|-----------------|
| Personal Services                           | A4540.1 |                             |                                |                                                   |               |                               |                 |
| Equipment                                   | A4540.2 |                             |                                | -                                                 |               |                               |                 |
| Contractual Exp.                            | A4540.4 | 32,000                      | 36,000                         | 35,000                                            | -2.78%        | 30,000                        | 30,000          |
| <b>TOTAL</b>                                |         | <b>32,000</b>               | <b>36,000</b>                  | <b>35,000</b>                                     | <b>-2.78%</b> | <b>30,000</b>                 | <b>30,000</b>   |
| <b>MEDICAL HEALTH CTR<br/>AND/PHYSICIAN</b> |         |                             |                                |                                                   |               |                               |                 |
| Personal Services                           | A4560.1 |                             |                                |                                                   |               |                               |                 |
| Equipment                                   | A4560.2 |                             |                                |                                                   |               |                               |                 |
| Contractual Exp.                            | A4560.4 | 100                         | 100                            | 100                                               | 0.00%         | 100                           | 100             |
| <b>TOTAL</b>                                |         | <b>100</b>                  | <b>100</b>                     | <b>100</b>                                        | <b>0.00%</b>  | <b>100</b>                    | <b>100</b>      |
| <b>TOTAL HEALTH</b>                         | A4999.0 | <b>32,715</b>               | <b>36,715</b>                  | <b>35,715</b>                                     | <b>-2.72%</b> | <b>30,715</b>                 | <b>30,715</b>   |

## TRANSPORTATION

|                             |         |               |               |               |              |               |               |
|-----------------------------|---------|---------------|---------------|---------------|--------------|---------------|---------------|
| <b>SUPT. OF HIGHWAYS</b>    |         |               |               |               |              |               |               |
| Personal Services           | A5010.1 | 40,174        | 40,817        | 41,531        | 1.75%        | 41,531        | 41,531        |
| Equipment                   | A5010.2 |               |               |               |              |               |               |
| Contractual Exp.            | A5010.4 | 5,000         | 5,000         | 5,000         | 0.00%        | 5,000         | 5,000         |
| <b>TOTAL</b>                |         | <b>45,174</b> | <b>45,817</b> | <b>46,531</b> | <b>1.56%</b> | <b>46,531</b> | <b>46,531</b> |
| <b>ENG. FOR TRANS.</b>      | A5020.4 |               |               |               |              |               |               |
| <b>GARAGE</b>               |         |               |               |               |              |               |               |
| Personal Services           | A5132.1 |               |               |               |              |               |               |
| Equipment                   | A5132.2 |               |               |               |              |               |               |
| Contractual Exp.            | A5132.4 | 14,500        | 14,500        | 14,500        | 0.00%        | 14,500        | 14,500        |
| <b>TOTAL</b>                |         | <b>14,500</b> | <b>14,500</b> | <b>14,500</b> | <b>0.00%</b> | <b>14,500</b> | <b>14,500</b> |
| <b>TOTAL TRANSPORTATION</b> | A5999.0 | <b>59,674</b> | <b>60,317</b> | <b>61,031</b> | <b>1.18%</b> | <b>61,031</b> | <b>61,031</b> |

## ECONOMIC ASSISTANCE AND OPPORTUNITY

|                           |         |            |            |            |              |            |            |
|---------------------------|---------|------------|------------|------------|--------------|------------|------------|
| <b>VETERANS SERVICES</b>  |         |            |            |            |              |            |            |
| Personal Services         | A6510.1 |            |            |            |              |            |            |
| Equipment                 | A6510.2 |            |            |            |              |            |            |
| Contractual Exp.          | A6510.4 | 450        | 450        | 450        | 0.00%        | 450        | 450        |
| <b>TOTAL</b>              |         | <b>450</b> | <b>450</b> | <b>450</b> | <b>0.00%</b> | <b>450</b> | <b>450</b> |
| <b>PROGRAMS FOR AGING</b> |         |            |            |            |              |            |            |
| Personal Services         | A6772.1 |            |            |            |              |            |            |
| Equipment                 | A6772.2 |            |            |            |              |            |            |
| Contractual Exp.          | A6772.4 | 500        | 500        | 500        | 0.00%        | 500        | 500        |
| <b>TOTAL</b>              |         | <b>500</b> | <b>500</b> | <b>500</b> | <b>0.00%</b> | <b>500</b> | <b>500</b> |

| Accounts                                       | Code    | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|------------------------------------------------|---------|-----------------------------|--------------------------------|---------------------------------------------------|--------|-------------------------------|-----------------|
| <b>TOTAL ECON. ASSIST.<br/>AND OPPORTUNITY</b> | A6999.0 | 950                         | 950                            | 950                                               | 0.00%  | 950                           | 950             |
| <b>CULTURE - RECREATION</b>                    |         |                             |                                |                                                   |        |                               |                 |
| <b>YOUTH PROGRAM</b>                           |         |                             |                                |                                                   |        |                               |                 |
| Personal Services                              | A7310.1 |                             |                                |                                                   |        |                               |                 |
| Equipment                                      | A7310.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                               | A7310.4 | 750                         | 750                            | 750                                               | 0.00%  | 750                           | 750             |
| <b>TOTAL</b>                                   |         | 750                         | 750                            | 750                                               | 0.00%  | 750                           | 750             |
| <b>HISTORIAN</b>                               |         |                             |                                |                                                   |        |                               |                 |
| Personal Services                              | A7510.1 |                             |                                |                                                   |        |                               |                 |
| Equipment                                      | A7510.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                               | A7510.4 | 700                         | 700                            | 700                                               | 0.00%  | 700                           | 700             |
| <b>TOTAL</b>                                   |         | 700                         | 700                            | 700                                               | 0.00%  | 700                           | 700             |
| <b>CELEBRATIONS</b>                            |         |                             |                                |                                                   |        |                               |                 |
| Personal Services                              | A7550.1 |                             |                                |                                                   |        |                               |                 |
| Equipment                                      | A7550.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                               | A7550.4 | 500                         | 500                            | 500                                               | 0.00%  | 500                           | 500             |
| <b>TOTAL</b>                                   |         | 500                         | 500                            | 500                                               | 0.00%  | 500                           | 500             |
| <b>TOTAL CULTURE -<br/>RECREATION</b>          | A7999.0 | 1,950                       | 1,950                          | 1,950                                             | 0.00%  | 1,950                         | 1,950           |
| <b>HOME AND COMMUNITY SERV.</b>                |         |                             |                                |                                                   |        |                               |                 |
| <b>ZONING</b>                                  |         |                             |                                |                                                   |        | -                             | -               |
| Personal Services                              | A8010.1 | 3,600                       | 3,600                          | 3,600                                             | 0.00%  | 3,600                         | 3,600           |
| Pers. Svce. (ZEO)                              |         | 1,500                       | 3,000                          | 3,053                                             | 1.75%  | 3,053                         | 3,053           |
| Pers. Svce. (Secy)                             |         | 1,016                       | 1,032                          | 1,050                                             | 1.75%  | 1,050                         | 1,050           |
| Equipment                                      | A8010.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                               | A8010.4 | 1,500                       | 1,500                          | 1,500                                             | 0.00%  | 1,500                         | 1,500           |
| <b>TOTAL</b>                                   |         | 7,616                       | 9,132                          | 9,203                                             | 0.77%  | 9,203                         | 9,203           |
| <b>PLANNING</b>                                |         |                             |                                |                                                   |        | -                             | -               |
| Personal Services                              | A8020.1 | 4,800                       | 4,800                          | 4,800                                             | 0.00%  | 4,800                         | 4,800           |
| Pers. Svce. (Chair)                            |         | 2,400                       | 2,400                          | 2,400                                             | 0.00%  | 2,400                         | 2,400           |
| Pers. Svce. (Secy)                             |         | 3,658                       | 3,716                          | 3,781                                             | 1.75%  | 3,781                         | 3,781           |
| Equipment                                      | A8020.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                               | A8020.4 | 1,500                       | 1,500                          | 1,500                                             | 0.00%  | 1,500                         | 1,500           |
| <b>TOTAL</b>                                   |         | 12,358                      | 12,416                         | 12,481                                            | 0.52%  | 12,481                        | 12,481          |
| <b>REFUSE &amp; GARBAGE</b>                    |         |                             |                                |                                                   |        |                               |                 |
| Personal Services                              | A8160.1 |                             |                                |                                                   |        |                               |                 |
| Equipment                                      | A8160.2 |                             |                                |                                                   |        |                               |                 |
| Contractual Exp.                               | A8160.4 | 13,500                      | 14,000                         | 14,500                                            | 3.57%  | 14,500                        | 14,500          |
| <b>TOTAL</b>                                   |         | 13,500                      | 14,000                         | 14,500                                            | 3.57%  | 14,500                        | 14,500          |
| <b>TOTAL HOME AND</b>                          |         |                             |                                |                                                   |        |                               |                 |

| Accounts                    | Code    | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff  | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|-----------------------------|---------|-----------------------------|--------------------------------|---------------------------------------------------|---------|-------------------------------|-----------------|
| <b>COMMUNITY SVCS</b>       | A8999.0 | 33,474                      | 35,548                         | 36,184                                            | 1.79%   | 36,184                        | 36,184          |
| <b>UNDISTRIBUTED</b>        |         |                             |                                |                                                   |         |                               |                 |
| <b>EMPLOYEE BENEFITS</b>    |         |                             |                                |                                                   |         |                               |                 |
| State Retirement            | A9010.8 | 17,000                      | 17,000                         | 18,000                                            | 5.88%   | 18,000                        | 18,000          |
| Social Security             | A9030.8 | 17,000                      | 17,000                         | 17,500                                            | 2.94%   | 17,500                        | 17,500          |
| Workmen's Comp              | A9040.8 | 46,047                      | 34,000                         | 16,815                                            | -50.54% | 16,815                        | 16,815          |
| Medical Insurance           | A9060.8 | 45,000                      | 46,000                         | 54,500                                            | 18.48%  | 54,500                        | 54,500          |
| <b>TOTAL</b>                | A9199.0 | 125,047                     | 114,000                        | 106,815                                           | -6.30%  | 106,815                       | 106,815         |
| <b>TOTAL APPROPRIATIONS</b> |         | 511,290                     | 512,769                        | 511,633                                           | -0.22%  | 505,133                       | 505,133         |

# GENERAL FUND REVENUES

2018

| Accounts                                                  | Code  | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|-----------------------------------------------------------|-------|-----------------------------|--------------------------------|---------------------------------------------------|--------|-------------------------------|-----------------|
| <b>LOCAL SOURCES</b>                                      |       |                             |                                |                                                   |        |                               |                 |
| <b>OTHER TAX ITEMS</b>                                    |       |                             |                                |                                                   |        |                               |                 |
| Interest and Penalties on<br>Real Property Tax            | A1090 | 8,000                       | 9,500                          | 12,000                                            | 26%    | 12,000                        | 12,000          |
| <b>DEPARTMENTAL INC.</b>                                  |       |                             |                                |                                                   |        |                               |                 |
| Tax Collection Fees<br>(Not Interest on Taxes)            | A1232 | 100                         | 100                            | 100                                               | 0%     | 100                           | 100             |
| Clerk Fees                                                | A1255 | 300                         | 300                            | 300                                               | 0%     | 300                           | 300             |
| General Departmental                                      | A1289 | -                           | -                              | 12,000                                            |        | 12,000                        | 12,000          |
| Zoning Fees                                               | A2110 | 200                         | 200                            | 500                                               | 150%   | 500                           | 500             |
| Planning Board Fees                                       | A2115 | 1,000                       | -                              | 1,200                                             |        | 1,200                         | 1,200           |
| Cemetery Charges                                          | A2192 | -                           | 3,000                          | 1,400                                             |        | 1,400                         | 1,400           |
| Building Permits                                          | A2555 | 6,000                       | 8,000                          | 14,000                                            | 75%    | 14,000                        | 14,000          |
| Zoning Permits                                            | A2590 | 500                         | 100                            | 800                                               | 700%   | 800                           | 800             |
| <b>USE OF MONEY AND<br/>PROPERTY</b>                      |       |                             |                                |                                                   |        |                               |                 |
| Interest and Earnings                                     | A2401 | 1,000                       | 1,000                          | 1,000                                             | 0%     | 1,000                         | 1,000           |
| Rental of Real Property                                   | A2410 | 15,000                      | 15,000                         | 15,000                                            | 0%     | 15,000                        | 15,000          |
| <b>LICENSES &amp; PERMITS</b>                             |       |                             |                                |                                                   |        |                               |                 |
| Dog Licenses                                              | A2544 | 500                         | 250                            | 250                                               | 0%     | 250                           | 250             |
| <b>FINES &amp; FORFEITURES</b>                            |       |                             |                                |                                                   |        |                               |                 |
| Fines & Forfeited Bail                                    | A2610 | 7,000                       | 6,000                          | 2,000                                             | -67%   | 2,000                         | 2,000           |
| <b>COMPENSATION<br/>FOR LOSS</b>                          |       |                             |                                |                                                   |        |                               |                 |
| Minor Sales, Other                                        | A2655 | 100                         | 300                            | 300                                               |        | 300                           | 300             |
| <b>TOTAL ESTIMATED<br/>REVENUE FROM<br/>LOCAL SOURCES</b> | A2999 | 39,700                      | 43,750                         | 60,850                                            | 39%    | 60,850                        | 60,850          |
| <b>STATE AID</b>                                          |       |                             |                                |                                                   |        |                               |                 |
| Per Capita                                                | A3001 | 3,124                       | 3,124                          | 3,124                                             | -      | 3,124                         | 3,124           |
| Mortgage Tax                                              | A3005 | 27,000                      | 27,000                         | 27,000                                            | -      | 27,000                        | 27,000          |
| Maintenance Aid                                           | A3040 |                             |                                |                                                   |        |                               |                 |
| Youth Program                                             | A3820 | 114                         |                                |                                                   |        |                               |                 |
| <b>TOTAL ESTIMATED<br/>REVENUES FROM<br/>STATE AID</b>    | A3999 | 30,238                      | 30,124                         | 30,124                                            | -      | 30,124                        | 30,124          |
| <b>TOTAL ESTIMATED<br/>REVENUES</b>                       | A5000 | 69,938                      | 73,874                         | 90,974                                            | 23%    | 90,974                        | 90,974          |



# HIGHWAY FUND APPROPRIATIONS

2018

| Accounts                                   | Code     | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff        | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|--------------------------------------------|----------|-----------------------------|--------------------------------|---------------------------------------------------|---------------|-------------------------------|-----------------|
| <b>GENERAL REPAIRS</b>                     |          |                             |                                |                                                   |               |                               |                 |
| Personal Services                          | DA5110.1 | 84,517                      | 85,869                         | 86,019                                            | 0.175%        | 86,019                        | 86,019          |
| Contractual Exp.                           | DA5110.4 | 78,000                      | 78,000                         | 78,000                                            | 0.000%        | 78,000                        | 78,000          |
| <b>TOTAL</b>                               |          | <b>162,517</b>              | <b>163,869</b>                 | <b>164,019</b>                                    | <b>0.092%</b> | <b>164,019</b>                | <b>164,019</b>  |
| <b>IMPROVEMENTS</b>                        |          |                             |                                |                                                   |               |                               |                 |
| Capital Outlay                             | DA5112.2 | 77,450                      | 77,450                         | 77,450                                            | 0.000%        | 77,450                        | 77,450          |
| <b>MACHINERY</b>                           |          |                             |                                |                                                   |               |                               |                 |
| Personal Services                          | DA5130.1 | 31,770                      | 32,278                         | 32,334                                            | 0.175%        | 32,334                        | 32,334          |
| Equipment                                  | DA5130.2 | 12,500                      | 12,500                         | 12,500                                            | 0.000%        | 12,500                        | 12,500          |
| Contractual Exp.                           | DA5130.4 | 87,400                      | 87,400                         | 87,400                                            | 0.000%        | 87,400                        | 87,400          |
| <b>TOTAL</b>                               |          | <b>131,670</b>              | <b>132,178</b>                 | <b>132,234</b>                                    | <b>0.043%</b> | <b>132,234</b>                | <b>132,234</b>  |
| <b>MISC. (BRUSH &amp; WEEDS)</b>           |          |                             |                                |                                                   |               |                               |                 |
| Personal Services                          | DA5140.1 | 15,346                      | 15,592                         | 15,619                                            | 0.175%        | 15,619                        | 15,619          |
| Contractual Exp.                           | DA5140.4 |                             |                                |                                                   |               |                               |                 |
| <b>TOTAL</b>                               |          | <b>15,346</b>               | <b>15,592</b>                  | <b>15,619</b>                                     | <b>0.175%</b> | <b>15,619</b>                 | <b>15,619</b>   |
| <b>SNOW REMOVAL</b>                        |          |                             |                                |                                                   |               |                               |                 |
| Personal Services                          | DA5142.1 | 61,151                      | 62,129                         | 62,238                                            | 0.175%        | 62,238                        | 62,239          |
| Contractual Exp.                           | DA5142.4 | 75,140                      | 75,140                         | 75,140                                            | 0.000%        | 75,140                        | 75,140          |
| <b>TOTAL</b>                               |          | <b>136,291</b>              | <b>137,269</b>                 | <b>137,378</b>                                    | <b>0.079%</b> | <b>137,378</b>                | <b>137,379</b>  |
| <b>CEMETERY</b>                            | DA8810.4 | 3,000                       |                                |                                                   |               |                               |                 |
| <b>EMPLOYEE BENEFITS</b>                   |          |                             |                                |                                                   |               |                               |                 |
| State Retirement                           | DA9010.8 | 29,000                      | 27,200                         | 27,200                                            | 0.000%        | 27,200                        | 27,200          |
| Social Security                            | DA9030.8 | 14,750                      | 14,984                         | 14,984                                            | 0.000%        | 14,984                        | 14,984          |
| Medical Insurance                          | DA9060.8 | 42,500                      | 44,000                         | 44,000                                            | 0.000%        | 44,000                        | 44,000          |
| Disability                                 | DA9055   | 2,263                       | 2,444                          | 2,688                                             | 10.000%       | 2,688                         | 2,688           |
| <b>TOTAL</b>                               |          | <b>88,513</b>               | <b>88,628</b>                  | <b>88,872</b>                                     | <b>0.276%</b> | <b>88,872</b>                 | <b>88,872</b>   |
| <b>TRANSFER TO:</b>                        |          |                             |                                |                                                   |               |                               |                 |
| Capital Projects Fund                      | DA9950.9 |                             | 30,000                         | 30,000                                            |               | 30,000                        | 30,000          |
| <b>TOTAL APPROPRIATIONS AND OTHER USES</b> |          | <b>614,787</b>              | <b>644,986</b>                 | <b>645,573</b>                                    | <b>0.091%</b> | <b>645,573</b>                | <b>645,573</b>  |

# HIGHWAY FUND REVENUES

## 2018

| Accounts                            | Code   | Actual<br>Last Year<br>2016 | Budget This<br>Amended<br>2017 | Budget<br>Officers<br>Tentative<br>Budget<br>2018 | % Diff | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
|-------------------------------------|--------|-----------------------------|--------------------------------|---------------------------------------------------|--------|-------------------------------|-----------------|
| <b>LOCAL SOURCES</b>                |        |                             |                                |                                                   |        |                               |                 |
| Interest & Earnings                 | DA2401 | 500                         | 600                            | 600                                               | 600    | 600                           | 600             |
| <b>STATE AID</b>                    |        |                             |                                |                                                   |        |                               |                 |
| Consolidated Highways               | DA3501 | 77,450                      | 77,450                         | 77,450                                            | 77,450 | 77,450                        | 77,450          |
| <b>TOTAL ESTIMATES<br/>REVENUES</b> |        | 77,950                      | 78,050                         | 78,050                                            | 78,050 | 78,050                        | 78,050          |

| FIRE PROTECTION DISTRICTS<br>2018                   |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
|-----------------------------------------------------|--|--------|--|-----------------------------|--|-------------------------------------------|--|---------------------------------------------------|--|-------------------------------|-----------------|
| Accounts                                            |  | Code   |  | Actual<br>Last Year<br>2016 |  | Budget This<br>Year As<br>Amended<br>2017 |  | Budget<br>Officers<br>Tentative<br>Budget<br>2018 |  | Preliminary<br>Budget<br>2018 | Adopted<br>2018 |
| <b>JEWETT FIRE DISTRICT<br/>APPROPRIATIONS</b>      |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| <b>FIRE PROTECTION<br/>DISTRICT</b>                 |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| Contractual Exp.                                    |  | A631.1 |  | 36,000                      |  | 36,000                                    |  | 36,000                                            |  | 36,000                        | 36,000          |
| <b>TOTAL</b>                                        |  |        |  | 36,000                      |  | 36,000                                    |  | 36,000                                            |  | 36,000                        | 36,000          |
| <b>ESTIMATED REVENUES</b>                           |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
|                                                     |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| <b>TOTAL</b>                                        |  |        |  | 36,000                      |  | 36,000                                    |  | 36,000                                            |  | 36,000                        | 36,000          |
|                                                     |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| <b>EAST JEWETT FIRE DISTRICT<br/>APPROPRIATIONS</b> |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| <b>FIRE PROTECTION<br/>DISTRICT</b>                 |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| Contractual Exp.                                    |  | A631.1 |  | 54,000                      |  | 54,000                                    |  | 54,000                                            |  | 54,000                        | 54,000          |
| <b>TOTAL</b>                                        |  |        |  | 54,000                      |  | 54,000                                    |  | 54,000                                            |  | 54,000                        | 54,000          |
| <b>ESTIMATED REVENUES</b>                           |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
|                                                     |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| <b>TOTAL</b>                                        |  |        |  | 54,000                      |  | 54,000                                    |  | 54,000                                            |  | 54,000                        | 54,000          |
|                                                     |  |        |  |                             |  |                                           |  |                                                   |  |                               |                 |
| <b>TOTAL</b>                                        |  |        |  | 90,000                      |  | 90,000                                    |  | 90,000                                            |  | 90,000                        | 90,000          |